

doing right now.

GOAL IN WORKING WITH INDIANS

(Well, you were mentioning to me that you had an offer from the Ford Foundation as a field worker--well a possibility--nothing definite. Now did that sound good or not?)

Well, this is something.

(Would that be Oklahoma or the United States?)

It'll be nationwide, I guess I should say. United States, but this is something I would really like more than anything to do. To work with various tribes. Not only with my tribe but with a various tribes from various states. I mean--

(Like the Navahos--)

Navahos. Especially--that's who I want to work with. Navahos, Pueblos, Pimas. That's who I especially want to work with. Because I know quite a few of the Navahos who have college degrees. But I know very few that go back to help the Navaho people. And this is something that I really get bitter about, because you know they want to stress the fact that an education is more way--means of life, you know. But they don't think about their other--their other kinfolk. Or their own tribesmen. After they get the degree. Well before they get the degree. They all think about, "Think Indian," and they think the whole Navaho tribe; but after that, well, they--after they get their degree, well they're on their own. You know they'd rather be on their own and think of themselves.

(In other words, money enters into it.)

Money. Yes. Money enters in. Lot of them have the IQ. Really have the IQ. And they have the intelligence to know what the Indian people need. But again, like you say, the money enters into the--makes a great difference in this. And that way I want to help out their own people, even though