the Knee (Comanche word) He became known as - which I am saying because to illustrate the way in which the Comanches used this Sun Dance as a ritual to foretell the future.

SIDE B

MORE ABOUT SUN WORSHIP - CHRISTIANITY ACCEPTED

Now I have been talking about the Sun worship of the Comanches in this Sun lodge (Comanche word) they call it. The Great lodge, the lodge. And these Comanches of the past they used to worship to the sun and praying to the sun for knowledge to tell them something they had been asked to foretell for various people. Now some of these people here have not been able to learn or remember the names of other people that have Sun Dances here. But the ones that I have talked about came to this reservation, after the reservation had been established. Now, still others ways in which the Comanches worship the sun was their belief and how they prayed. I asked my grandmother Quer-her-bitty, the sun is our Father, and she said the moon could be called our mother but people will, Comanches usually were refer, also, to the earth as the Mother. And a lot of Comanches that I have come to know and come to and, slthough, they have embraced, or accepted the Christian religion, various religions, they do so with various degrees of reservation, they are reserved. I think I can truthfully say or convinced that my grandfather was the same way. He did accept the Christian . religion but he never did really relinquish his own personal medicine, or Comanche medicine, which we call - which he had the medicine of the buffalo, which is the way that the healing powers of the buffalo. And others also, tell about how they worship the buffalo and how is the best time when the sun. is most receptive to a prayer is early in the morning or when just when part ' of the sun is out over the horizon. And although we know that some Comanches did not have some religion at all, they did not believe in praying they believed in theirselves. And, and the war deeds or the Comanches /- when they related