And there is one that they usually use, "Now I'm going to where the toads are chattering. What are they discussing?" You see, a man might come into the courtroom and say these things. Nobody knows that he is going to say it, but that's what'll he say: "Now I'm going," 'course you'll have to say it in Cherokee, it's not there, you see. "Now I'm going to where the toads are chattering." What are they discussing?" See, when he says that, he supposed mix up their thoughts. But anyway, it's supposed to be in Cherokee. You have to learn to Cherokee. And here is one that is very good, it sounds good. It's to make tobacco, to confuse your witnesses. This is the way it says: "I climbed over the Seven Clans. To the middle of your bodies, I carried earth. I'm not the Moon. Ah, my soul travels upon the treetops. Now, ah, your hearts are filled with bells. Your hearts are filled with sand. And your hearts are filled with stone. And your hearts are filled with earth. Ah, it was possible to muzzle him, and one could speak for him so, so, so, so." And then, here's one to assist prisoners to escape, of all things: There exist a YUDigAWest Te for the express purpose of aiding prisoners in regaining their freedom. Examples of them are extremely difficult to obtain. You see, there's so important just don't tell anybody. For apparently, there are few in number and known only to few. The two specimens presented here are the two specimens however, one is for use for some one interested in helping a prisoner escape while the other is for the prisoner himself to use. Since both of these are examples refer to a White Wolf places, that's the scene of the prisoner's origin, there is a strong possibility that the incantation were originally the exclusive possession of the Wolf Clan People. We know, however, that they are considered to be in a situation involving a member of a clan.