

Yeah, they are. They really are.

(And they belong to little league baseball and all that, don't they?)

Yes, they do. They have different activities that they enjoy and everything.

(Uh-huh. And which church is it that you all attend? I know I've heard you talk about it.)

We attend the Methodist, the Indian Mission. Right now we attending the Attichison. That's a big church over here. And, well, we were baptised into the Baptist church. But we just go to church where we feel welcome and that give you, feel like home, where we have been.

(That's close by, convenient for you. Well, I was going to ask you, Mrs. Adair, you know, you've seen people come and go and you have seen times come and go and times change. And I was just wondering, what do you feel like are some of the problems among the Cherokee Indian people today? I know it's, if I'm not mistaken, you attended a seminar last summer, wasn't it for teachers and parents or was that summer before last? I think you were telling me about it. Or last spring up there at Norman. And you were discussing problems of the children in school.)

Uh-huh. Yes, that was a year ago. It was in winter time.

(Oh, was it in winter? I was just wondering, you know, what do you feel like are some of the problems of the Cherokee people today?

And if anything can be done about it?)

Uh-h.

#### DISCUSSION CONCERNING DIFFERENCE IN ATTITUDES BETWEEN INDIAN AND WHITES

(I mean, like employment-wise and is there any prejudice among white people and Cherokee Indians in this part of Oklahoma? Things of that nature.)

I couldn't really say whether there were or not because, well, I don't