

discharge. He went AWOL. He couldn't stay in the service--he'd go AWOL and go back home.

(Do very many of these guys vow to participate in it and then not go through with it--like you were saying there were several guys from here that didn't make it.)

Yeah, there were several from here. And it bothers them. Boy, they just don't know how they're gonna get through.

(You mean the idea of having to go through it?)

Yes.

(But if they don't complete it, what happens?)

Yeah, the tribe holds it against them. And then--

Rosie Pedro: It causes bad luck to fall on their folks. So nobody better fool with it unless they really mean to go through with it.

EXPENSES IN PUTTING ON SUN DANCE AND SINGING PRACTICES

(Does Crawford have to pay anybody like Benny Goggles or any of those priests? Is there any kind of payment he has to make to them?)

They've been doing that ever since he started. They have to cook for them at certain times. Talk about it and have a feast. And those singers that practice singing, they have to make a feast for them.

Rosie Pedro: They have to have a big feed every time they get together and sing.

John: It costs fifty to a hundred dollars. They call the people together. They're gonna witness it. They come there. You know that community hall right there at Ethete? That's where they have a big feast. That's where they practice singing. Folks gets together and they all cook. Like me--I give \$25.00 and someone will give thirty. And they go out and get deer meat and dry it and cook that deer meat. Different ones brings something else. By