

(Well, when they had it here in Oklahoma, that pipe wasn't down here, was it?)

No. We had our own--everything. And the Arapahoes got that pipe up there-- they carry on that Sun Dance. We had a little more down here than they had. But they buried all our stuff. Those that had that stuff--when they passed away they buried everything with them, and that just-- I don't know--the Indians say that when they done that, they just buried all our people. They just died off, just like that.

(How long ago has that been?)

Oh, it ain't too long ago, cause there was Indians all around here, south of Calumet and around here and Geary, Colony, Canton. Them leaders--them ceremony people that had all that--when they buried them, they buried them with all that stuff. So they just buried the Arapaho tribe, they said. Boy, they just died off, just like that.

(Is there any reason that you know of why they didn't pass it on to someone else?)

Oh, the younger generation, they was afraid of that ceremony stuff they didn't know nothing about. They didn't teach their younger ones--parents didn't pass it on to nobody. They should have passed it on to somebody else, but they didn't. Now we have to go clear to Wyoming--

(Did the Oklahoma Arapahoes ever participate in the Wyoming Sun Dance before they stopped having it here?)

They want to get their vow over--if they have it up there sooner, they go up there...

(unintelligible phrases because of wind static)

(Is it any easier one place or another?)