

different place now. It's not truly Osage and it's not and then again it is Osage because Osages are performing it and like I say the Hominy-- I would--my family I would christen the baby in the church house which Mr. Walter Maten would be the one to conduct the meeting and I would have the people of my clan--the deer clan christen them. And there are two deer clans--upper deer clan and lower deer clan I happen to belong to the upper deer clan. That is the way I would do it. Like I say, I don't know how they did it up there, but they had this dinner accepted this board and christened this baby. It was something that was kind of alien to me. But that what Mr. Waters done and I'm certain it was all right with all the people present. So in closing I thought I'd say that--just remark on how the ways are changing for all of us and one event I--the olden way I thought would be have a christening first in a church house and on either bring the board first, sometime in our district they even prepare the board before the baby is even there and every instances I imagine, so this method that they have of changing is well and good and it's Osage like I said the father would be carried on by their group, in Pawhuska and I think it's good.

End of Tape.