

MORE ABOUT SONG TRANSLATIONS

(I'd like to see them. Were most of the songs, hymns that were in Kiowa were they English translations or were some original compositions?)

Yeah. I think at the beginning they were mostly original, one other period some were translated. But there are more original than there are translated.

This tune, the song that I sang a while ago it sounds like it could be an English hymn to me. And then my mother's hymn sounds like it could be a tune, an English hymn. But (words not clear). And but some of those like Amazing Grace and take the name of Jesus and songs like that are translated. I would say that the original hymns outnumber the translated ones.

(I just wondered if you have any composers or anything like that?)

(Words not clear) Kickingbird probably had a song. You should find that out if he had a song. I imagine he does. And I should know it. I should, seem like I vaguely remember that he did have a song. But I may be just assuming it. But I should know who would (Indian word) that people would know. I don't know of any. (Words not clear.) the song they say just comes to them, sort of an inspiration. They hear someone singing it or just the words come. And then they make a tune (words not clear). They are inspired songs.

OTHER SONGS - BOOKS WRITTEN IN KIOWA

(Could you tell me what other, you say you've been to a number of places (words not clear) what are some of the Indians in that area?)

Well, there was just this Mt. Scott church and the Baptist church. The nearest one was the Shadow Mountain Church. That was the one we really belonged to officially. But however, we attended Christmas and fellowship with the Methodist church because it was nearer. And it was near our home and when we couldn't get to our church why we went up the hill. At least I did, many a time to Sunday school. But the nearest church was the Shadow