

at Irma's made in a necklace,

(Is there any reason for...?)

APACHE CHIEFS

Well, we don't know. Way back there they have reasons. The people that has a priority to fix those things, when they put something on you, the tribe has a respect according to their ways and their belief. They have a lot of respect for our leaders at this time. This old man, Apache John, he was our last--what do you call it? Our last principal chief. He was our last. When then he delinquishes (relinquished) as chief to his son-in-law, Apache Ben. Apache Ben was married to Apache John's daughter. She died, but, well, anyway, Apache Ben had a lot of respect for his old man. And the old man had respect for him. So he put that leadership in Apache Ben's hands. And at the same time Tennison Berry. Through this old man, well, he started on leadership. After that, they form a tribal business committee, back in 19...I think it was back in 1924 or 1927, somewhere in there. The Federal government recognised them back in the early '30's. In '34 and '37. That's when we had Tribal Business Committee.

(That's another thing I'd like to talk to you longer about sometime, you know, about the Kiowa business things. I just thought I'd like for you to tell of those baby's things that you told me in there. I thought that was real interesting.)

Oh yeah. Of course it's good--it's good what they use today.

It's a lot better than way back there. Anyway, there's something new everyday.

(I know it.)

In them days there wasn't hardly any medicine. I seen my mother-- they pulled my mother's teeth without killing the nerve or anything. Yeah, I seen that.