I found that Christ. And I'm going to try to sing you some songs of hymns. Also some medicine songs that my dad used to ba a medicne man. I'm here at my niece's home, Leila Paddlety. We have a reunion dinner here. And I certainly appreciate and I'm very happy that my sister Margaret come by and pick me up from where I live. I married a Comanche. We used to fight Comanche many years ago. Now after I marry one of them we still fight. So this morning, I'm happy we sit here with the Indians I like. I've been a translator for twenty-two years. A (word not clear) translator at Santa Anna, California. And I'm very happy that I found Lord. So I shall now present a little medicine song my dad used to be a medicine, old man Poolaw, Buffalo Medicine man.

TWO BUFFALO MEDICINE SONGS

(Sings Buffalo Medicine song.)

That's the Buffalo song. Another Buffalo song that my dad sing. I went to meeting where he doctor a lot of patients in a tipi. It have to be an a wigwam, tipi to doctor these patients, anybody sick of body or sickness of some sort. (Sings another medicine song.)

PEYOTE SONG

And when I was a young man I used to take my brother, Momaday, sometimes my dad to the peyote meetings. They have what they call American Native Church Organization. They still use it today. Some of the younger Indian people is a peyote. Peyote is a cactus plant and it's got some form of herbs in there that they worship, the religion. And today, I'm happy that I broke away from that myself. So I know some peyote songs. I'll sing one song that they like. (Sings Peyote song.)

GHOST SONG

That's a peyote. Now many years ago they used to have a ghost, people believe in a spiritual ghost that they have rhythm and they dance. My grandma used to