

right at this time. I'm including all these things that just happened here the other day. I've said about our people coming here. Reason I know little bit more than other boys and people my age is because my father happened to be a band leader and his Little Chief Band and he travels lots and naturally me and mother we go with him and I see and I hear. That's how come I know so much. Besides I stayed with the Black Dog family and knew what was going on and hear what was said. It's not a make-up, everything I say is the facts. I got lot of good friends in the mixed-bloods or adopted people. They put me on the council. They elect me, I been on there sixteen years. They been good good to me, but the reason I'm saying this, I promise to say in the language or history what's happened and what little I know. What I hear and what I know myself, so I'm not trying to make it up, I'm trying to say what I hear and I'm trying to tell what I know since my time.

URGING CONGRESS TO RESTORE RIGHTS OF RESTRICTED INDIANS

I remember back about seventy years. Different changes have come along. All those different times it was mostly benefit of the restricted people. We are the restricted people. The government is protecting, looking after our business. Our chiefs ask the government to help us, so they have done it and still doing it. But the mistakes that they made, they couldn't help themselves, you know. Way back there the allotment roll and we're getting down to this. Our oil is decreasing and our people, full-blood people, they just depend on that because they don't work and some of the boys growing up they making extra money for themselves, but those allottees are the ones, you know, that depend on this payment. I'm one of 'em.