

the Indian men and women both. I think they'll be marrying whites and other Indian tribes.

"What about the kids that would be born to these people, do you think that they would have. . . feel like they were Choctaws or do you think that they might just feel like they were just whites or do you know of any examples along that line?"

Well, I don't believe so. I mean they know they're part Indian. Well, there's no way out of it. I don't believe so. I don't know if other Indian people are that way; but I know the Choctaws, lot of Indian people are married to white men or women.

"I know even among the groups where they don't think it's right, well, they still a lot of intermarriage."

We don't have trouble here.

"You know, I want to ask you another thing, too, on a completely different subject, but among the Choctaws, like today, are there still any beliefs like in ghosts or witches or things of this kind?"

Maybe they do, I don't know that. You've heard Indian doctors. Very few believe in that yet today. But far as ghosts and things like that, I couldn't say because there used to be a lot of that across the mountain. Well, from these little communes and I mentioned a while ago from down in Idabel, you know, but now I don't know. I couldn't say.

"But not around here?"

No, I don't think so, not around here.

"Well, the reason I was asking, well, sometimes where there's much belief of this kind. . . why, you know, like what we're talking about up there. It leads then to how they'll accept some of the medical practices and everything. I just wondered if there were still any beliefs or if there had been. I don't know if there ever was."

Well, far as the medical viewpoint, I think very few Indian people still believes in that. That maybe they do, I don't know. I know my mother just passed away