people who belong for membership there and which we have an Indian Methodist church on down four blocks from here. We have Indian people belong to white peoples church and all.

"Are there some churches that just have Indian members only?"

Yes, we have that here, Indian Methodist church. I think that's the only church right in town. We have Indian churches, you know, scattered all over this valley. We have Baptist, Presbyterian, Methodist.

"Are there some churches that are just white churches without Indian members?"

No, I think every church has Indian people in it. Anytime you go to white peoples church, well, they have Indians.

"This is what I was going, you know, to ask you. . . .sort of talk about next. . . was just the way the Indians and white people get along out here."

Well, I think they're really getting along real good here, I mean, this part of the valley, up and down, is a real heavy populated with Indians, with the Choctaw and we have very few other tribes here that are working here at the Indian Hospital, you know. And they get along real good, there's no discrimination among the people. We have a colored section, oh, about 15 miles from here. We don't have no trouble and everybody gets along real good. Anything comes up, well, they all work as a group. And we here. . .we try to. . .the Indian people try to, you know, get into some organization that we have here. I think we have about, oh, last time I heard now it was about 18 organizations here in Talihina, I mean, small town like this. But you see, Indian people should be a member of one of them anyway. We were really. . .we try to raise the standard of the Indian people here, I mean, we got to get ahead sooner or later and we just elected a full-blooded Choctaw to the school board here and then there's another Indian, I believe, he's about a half or three-quarter. We elected him to the city council. I think that's good.

"I do, too."

And this way. . .I have talked to a lot of people here that said, 'this is your council, your school, go up to the meetings because most of the people