

cold out. I didn't have no bed, mattress, maybe springs to sleep on. I slept on the ground with only a cover--maybe a cover. In the mornings I'd feel better. I wasn't aching. I enjoyed that life. That was a free life for me. I realized then at the time I was a boy, I realized that there was a God.

EARLY APPRECIATION OF THE CREATOR - AND THE FIRST CHURCH ATTENDED

The first church I went to as a boy was a Dutch Reform Church, at Colony. My people in tradition, they believe in this Creator. They believe this creation of ours, this continent that we're living on now. They believed he has created everything--everything that a man can see, can hear, can hear the thunder--everything that he hears. I'm glad that this Creator blessed my life up to this time. Lots of my people, the Cheyenne people, will say this in a--up to the time that our Commissioner of Indian Affairs, Robert L. Bennett, being an Indian, our commissioner realizes we're coming to a day when our young people that they might take their place in this world--in this modern world to learn and to give them education. We have some good white friends today helping the Indians. We have some very bad white men which don't like us Indian people. We're trying to get better understanding someway and today, I'm sitting here with a man which is trying hard for Indian people, and the white people to get a better understanding--human relations, in every way possible. They haven't think to forgot the Indian yet, up to today. I'm down here at the University of Oklahoma Campus. I was shown courtesy here while I'm here. And they wanted me to announce during my life, the history of my life, my peoples history, we still believe in our tradition ways. I still believe in that, although I may speak English.

HOW CHIEFS ARE CHOSEN

I still believe as a chief, I'm one of them, that chiefs are not appointed. This is to be a chief, they're appointed by character, they must have homes, they must talk good among their people. They must show an example for the