

there was usually some incident that reminded her of or maybe the incident reminded her of a song. And then she would sing the song and of course I benefited because I was right there and not only learned the song but also learned the incident that it brought up in the memory of my grandmother. Some were very far back. Some were way before reservation time. Some were way back there in her childhood. For instance when she would be five or six years old. Just old enough to remember. Now uh--the way I benefited from my grandmother been brought up by my grandmother also brings to mind or brings up that she herself had benefited in the same way that I benefited from her. She benefited from her grandfather who raised her. Now her grandfather was (speaks Comanche name). (Speaks Comanche name again) is one of our Comanche terms for "the bear". (Speaks Comanche word) is just that. It says ten. And her grandfather was (speaks grandfather's name). Who uh--writers and agency officials--uh estimate his time of birth at 1790. Uh--I'll be one of the Quaker officials at Fort Sill who attended Ten Bear at the time of his death. Estimated him well over eighty years of age at the time he died. And so when I think about this great-grandfather of mine, why I usually start with the time 1790. and uh--then some of the events that took place substantiate my estimation at his uh--time of birth. Where I agree with Thomas Battey. B-a-t-t-e-y is the Quaker that uh--became an acquaintance, a good acquaintance, a good friend, a trusted friend of Ten Bear's at the time he died here at the post. And we still go down and we place flowers or flag on his grave when--on Memorial Days. Uh--course the army takes care of that too. They--when we get down there there's usually a flag already there. Now Ten Bears was born at the time when uh--the other tribes.