

down. Kish, he got to be pretty old. They had a flag. They had lot of trouble--gold miners...

(End of Side A)

SIDE B

Yeah, they had a flag in the camp (at Sand Creek). They said they wouldn't be bothered if they had that. They had a place where they go for their rations. They were given a white flag. To tie that white flag in camp. That's when they were attacked. "Sand Creek Massacre," they call it. The soldiers, they forgot their own flag. That white flag meant they were at peace. They wave that flag. Yeah, the Cheyennes wave it. And yet they came in. That's where Black Kettle was one of them that escaped from them--"Sand Creek Massacre," they call it. They were camped in between two rivers--Platte River and (word not clear). That was their territory. They roamed from way up into Montana. It was a shame. At least they ought to be notified--at least they ought to save their flag. This flag we're living under now. Yeah, I hear them. People tell me that. They talk. Sometimes they invite me. "You come over there and we are going to talk. I have something to tell you." I go over there and we--also that Black Kettle--what took place. It was winter time. Without being notified. The people were sleeping. Just about break of day. Then it happened. Few got away. My uncle got away from there. He was a twelve year old boy. His name was Turtle. Yeah. He was with his grandma. They killed his grandma. Shot up his grandma. He got away. He was a young boy. He was old enough to know. He got away. It was a shame. That was at Cheyenne (Battle of the Washita). They're trying to write a book about that. Miss Mayo (or Male--name not clear). She lives in Cheyenne. Her man's the president of that bank in Cheyenne. She phoned to me. Wanted me to come up there--help her along with that book. What the old people tell me. She's writing a book about that. I never did go. Last November they had a celebration over there. I didn't go. I hear so much where they're going to try to make it right. That's going to be there as long as the Indian is living. As long as that. Those things what we know--on the other side what's been done--