

flame of hate is not burnin' in this Indian's mind. [This is what we must overcome if we are to work with the Indian people. It didn't take over night to get the Indian to the situation that he is in today and it's not going to take over night to undo and to progress.]

THE INDIANS SITUATION TODAY:

(You think that it will take a little longer than what we are thinkin' about t in order to make him feel differently about his situation?)

Oh, we'll probably go until the present--the young generation become adults. We may see the changes, but to the older ones, not; it's coming to be hard because so much damage has been done--so much has been taken away. We say land--but that's just very mild. The self-respect is not present, but this is not only the Indian people. You can take all of the races and something is missin' from the mind of man, his self-respect, his morals, are beginnin' to weaken and the old philosophical way. The Indian people have a marked destiny to some of these things that are comin' about; such as , a man loosing his self-respect and not taken on the responsibility to try to do somethin' for himself--is just another way of tellin' that the whole human race is on a down ward slide and at a fast pace going towards the destruction of mankind. This is the old way of thinkin' in behalf of the elder Indian people who have resigned themselves to their own way of life. And it may be that they predicted certain things whether they are coming out with these predictions or whether it's the real destiny for people--futures.

(Crossland, that's--it's been a real good visit. We're about at the end of our tape and I want to visit with you again and get some more of these things from you particularly about this thin you told me on the diary of the little book on the "Trail of Tears". And I want to thank you very much for your little visit and the tape.)

(END OF SIDE I)