

have another band located at Ca-ro-nee, Ontario, This Ca-ro-nee, Ontario is also have the Pottawatomies, Ottawas and the Chippewas and also the Moravian Delaware group is situated in that area. The language, the Ottawa language which is closely associated with the Chippewa language is quite well spoken with the northern group yet. But with the Oklahoma group the language is what you might consider dead. Since 1940, since most of the old ones passed away this language is become very near a dead issue with the Ottawa tribe of Oklahoma. But in the north it is spoken quite openly, freely there yet. But being associated with the Chippewa and the Potawatomies and Ottawas who all talk a similar language it is quite a live language yet. Their customs is still adhered to quite much in the northern part. In Oklahoma the customs and traditions are just almost all lost. My family is about the only ones that still maintains the burial ceremonies. And some of the customs and traditions that was once within our tribe. The marriage ceremony is practically a lot issue. And some of the other customs, the religion is not practiced so much in this group of Ottawas in Oklahoma. But it still maintained some in the northern group. On the naming ceremonies we still maintain the baby naming and--the customs of baby naming. And some of the other rites that we have that is pertaining to the Me-Dow-was that we adhere to. We use in the burial and pre-burial ceremonies.

ALLOTMENT AND TRIBAL LAWS

(I am trying to think of some questions about the times, between reservation time and now in our area?)

Hum?

(I'm trying to think of some--)

he changes?

Yeah things that happened. There's not very much history about that time.

and then there's history about the reservation. We need to find out what, the