

Oh, yes, our songs are different--all the clans have different songs.

(Were their ceremonies the same?)

Oh, yes, ceremonies were the same but the songs were different.

(Why would you borrow a name?)

Well, in some cases if you lose your first born it weakens the other children that will follow. Like if a woman lost her first born why it weakens the children that's coming later. So a grandmother has the right to take this child the next child that you bear and name it. They call it the borrowed name.

(They give it a name from another clan?)

Yes, uh-hum. Usually one clan, they all related because they belong to the same clan.

(Would the next children be in which clan?)

The father, they usually follow the father's clan.

(But the one that has the borrowed name would be in a different clan from the father's clan?)

Yeah, they still belong to the father's clan. If you have a borrowed name you still belong to your father's clan.

(Do you still do ceremonies like that in the Sac and Fox tribe?)

Yes.

(In all the clans or just in the two that you named that still remain active?)

Yes, these two--well if they can find somebody--well usually though, they have kind of lost their songs. They just sit on the council and then somebody heard of praying for them and tells that this baby or child has been given an Indian name and offers the prayer to the Great Spirit that the child be accepted with that name. Don't necessarily have to have songs now.

Now that most of the clans have lost their songs. (long pause) The babies were named in the Spring when the leaves were just popping out. And that