

Well, I heard it was because she was trying to help the Indians.

(Oh--Do you have any idea what the Indian enrollment is down there? The Indian students?)

No, but I think most of them are Indians so that school would get quite a bit of money from them.

(Yes, they would. Are there any Indian parents on the School Board?)

There's one but I don't think he claims to be, much of an Indian. He's more of a white man than he is an Indian. We've been trying to get somebody, you know, to run but nobody's been interested. They just say, "Well there's two white men on there and that wouldn't do me any good to get on there, they would out vote me, you know." But I think that maybe next year well somebody else will get on there and next year they'll be some other Indian get on there. That would two Indians against one.

(Maybe you could run.)

Yeah, they've been trying to get me to but I've got so much to do.

(Sure, why not? You only have to go to about a meeting a month I think or every six weeks.)

Yeah, but with my luck (it would fall on when I had to attend a meeting up here.

(School Boards in these small communities kinda of--they have a little power, don't they? They're a little bit political?)

Yeah, they do. So--especially if two of them are working together that just leaves the other one out. Doesn't matter what he thinks because the two working together usually, you know, get control of it.

CONCERNING INDIAN CULTURE CLASSES

(Have you heard any feed-back about this school in up there in White Eagle, is that close to Ponca City? They had a little controversy up there. I think Della Warrior, Clyde Warrior's, the late Clyde Warrior's widow--I think she