

thing true. Is the same thing true of being eligible for participation as a member of two tribes in tribal payments. If you are half Creek and half Seminole you are going to have to declare that you are either one or the other. You can't say, I'll share with the Creeks and I'll share with the Seminoles when it comes to pay us.

Unidentified Man: That would only be in this community.

Virgil Harrington: Yeow.

Unidentified Man: That wouldn't be general--

Virgil Harrington: That's right. You are going to be working on the roll if people are members of another tribe their local rules and regulations seem to be worked out with the act of strengthening Seminole payments about (not clear).

(Louis Harjo talking now.)

Louis King: Well, I can see some way by tradition, my people are not Seminoles.

(Louis King.)

Louis King: You understand me. By tradition, my people are not Seminoles.

Virgil Harrington: By law they are though, that's what you are trying to come up with here.

Louis King: Well, I was just giving an example.

Virgil Harrington: Sure, but (not clear)--living example wants to talk.

Louis King: But my kids, by the laws of the federal government and the State of Oklahoma, my kids are Seminoles, they are half Seminoles and are entitled to vote. Now who determines how much blood a Seminole has to be before they can vote? I know, but I was just bringing that up for discussion.

(You can vote. You can be a sixteenth and still vote.)

Louis King: --participants.

(No.)

Virgil Harrington: You see your registration left will be checked, it will have to be by the rolls, and these determine that all eligible members of the tribe of--let me read that to clarify that-- As set in the constitution, any