

down there now are involved. One Cherokee lady or man took his stuff down there to sell and wouldn't buy it.

(Why not?)

She had it shipped in from New Mexico and Arizona. All that Navaho jewelry and she said we're not taking any Cherokee stuff.

(Was it Cherokee jewelry?)

No, it was Cherokee, you know basket weaving and pottery and (not clear) probably. And she just said we're not taking any Cherokee stuff. We're buying stuff from you know the Navajos. I would think that the Cherokee would come first since it's a Cherokee Arts and Crafts Shop.

(Well I would too. I mean that's kinda strange. I have bought some things down there though, and they were supposedly were Cherokee.)

Yeah.

(I don't know where they got them. I got some bead work to send off for souvenirs and things. And for myself.)

Un-humnn--they may buy some, you know just from certain people but I know there's one person who went down there and they wouldn't buy from him. So I don't really know what's going on but we don't have one down home and I'm kinda glad.

(Well in other words a Cherokee just walking, just coming into town, unless he knows some of them, very probably he's not going to get to sell his stuff?)

No, he probably isn't. But he did belong to one of these Arts and Crafts. They have, you know in some of the communities that made stuff there.

(Humnnnn-----)

It's the only person I know off, they just wouldn't take it and I don't know why. They should have had reasons you know. They should have told the person what the reasons were if they had any reason to not reject his stuff.