sun dance. And that was the way I saw a sun dance, and many of it I witnessed but didn't go close enogh to see what they doing. But at one of them sun dances I saw what they call hoop dance. There was a tipi and from out of that tipi came out people coming out backwards. And they went around the tipi and stood out, and after while, I saw someting boiling in a fire outside. And somebody said it was boiled meat. And this medicine man came to that pot and all these men came around and he had what-you-call-it broomweed, with its leaves and flowers blooming and he stick it in there and put it in boiling hot soup and sprinkled them with that hot soup. And then he could went into that pot and got meat out and through it every which way, and every which way and everybody catch it they eat it. And it was a funnything to see. Funny thing to have s oup dance. This is what I seen, with one of those sun dances, soup dance. This medicine, suppose to be mecicine man was a woman, and old squaw. So I don't know, I couldn't understand it, but they say those man didn't get burn when they sprinkle thathot soup. But I know one people who sit near us, caught one meat and they got burned. It was a funhy medicine so that's what I saw many years ago. I don't know if they still have sun dances, but I know they still have it in Wyoming. Where these northern Arapahos are today, so that is my story about this medicine outfit. This soup dance I saw was northeast of Gary east of the north Canadian River. And this dance was in 1926 that I saw. On the Left Hand left Hand dlotment. And I seen it somewhere again but I fogot where it was. And so that's my story about the soup dance and sun dance. I know a story about some Pawnee people who came to the Indians, I mean theComanches. And they came and they didn't say anyting about why and when they came. They got to the Indian Comanche nation, and married Comanches. And this woman they told me was a mighty good medicine woman. She could doctor somebody and get them well, and they know she got them well. So this old lady, one old Comanche lady says, one time some Indians, I dont' know what tribe attacked the Indian village. This woman run and told them to get in a little old cave. So when they got in there she came in there and sit there, and after while she went out. She sit there and