Yes from Oklahoma.

(That shows us something, having to leave the state to get a job.) Yes, well, there's more momey out there. But the Indian people didn't have no hard time getting a job. If I would quit one job, I would go to another place and get a job right off. And lots of them claim that the Indian people are good workers, and they would do most anything they want them to do. That's the reason they kinds went for the Indians.

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(Well that's good.)

But the native Indians out there, when they live back there in Arizona, they weren't too much to give out a hand to local public work. (They're a little more tribal, like the Navajo, has the name of wanting to stick to themselves.)

SCHOOL AND CHURCHES AMONG SOUTHWEST INDIANS

Yeah, they want to be on a reservation.

(They want to lead their own life.)

Yeah. Of course, the government helps them a lot. They clothe them, they feed them, they do everything like that for them and they expect it. Of course, they have good schools there in Arizona. High school, college and everything, but even after they finish school they would go back to the reservations, and sit down. Don't want to do anything. Then when the Indians from Oklahoma comes out there, and gets a good job, the Indian government gives them --Indians from here good jobs. Office work, field work and just like I'm doing now. Well, those Indians out there don't like it.

(Oh, they get jealous?)

Yeah. And that's the reason they don't like the Oklahoma Indians out there. (Oh, there's a little--)

Difference, they kind of have hard feelings. But they don't like the eastern Oklahoma Indians. Of course, a lot of them is educated. They are well educated.