

whenever I may be--I still talk to Indian people about this adult education, which Faye and I have been working with. And I think that there are a lot of them that take an interest in that and try to take part in this education. I know, last year, there was many Indian people that took advantage of this adult education in the Indian programs. In my county, and Coal County we had nineteen enrolled in the adult education. And I find that so many--so many full blood Indian people couldn't even read or write. But at the end of the term of school, now, I found that they can read and they can write. They have accomplished a lot in the Adult Education.

(What do that do to them, Mr. Ned? Does--how do you find them after they have gone a semester of school and all of a sudden they can read?)

How do I found out that they have learned?

(I mean their personality, is it a little different?)

Well, it is in their personality, it is a little bit different in that.

(Do they have more confidence or something?)

It seems like they can--anyone who is speaking English in church or anything like that. Seems like they can understand it better. That's why I know that they have accomplished something in this Adult Education program. Now the reason that I know, is that I teach Bible class in an Indian Mission we have in our town. So I teach this Bible class, adults, and I find that they can read so much better than they did before they went and they can write. But the time the Indian educational program was going on why, the teacher is always asking me to come and help to get the Indians in there. Well, I got all I could in the community. I went to visiting them at night while they were having the classes. Well, when I got there the teacher told me to take one class.

(Put you to work?) (Laughter)