

to the United Nations in Geneva, and I raised money to send people to Geneva where we worked with these very important and interesting legal principles.

I was a purist. I didn't think that tribes should take federal funding and a lot of things like that. what happened, is that I began to think what good is all that if the people aren't with you and if just a few people who read and study and think about these issues are headed down the road of sovereignty and the people aren't with them and they don't understand what that means. ~~If people don't understand fully everything you are talking about, then you are not doing what you and I should be doing.~~ I think that ~~travel~~ ^{tribe} sovereignty should mean ^{tribe} ~~travel~~ people, families and people at the family level and in the community level should be with you and it's very hard for me to talk with people here and understand that there are so many needs in health care or that there are people in my own community here who were sniffing gas and sniffing paint, and I was off writing wonderful papers to send to the United Nations. Wherever we are going in community organizing and community development, we have to march right along with people, hand in hand. What good are we if we are just thinking these things up, based on our own experience and not the experiences of the people that work with us.