

- g. Letter of the delegates about the Isparhechar Rebellion. The letter is from L. C. Perryman and G. W. Grayson to H. Price, Commissioner of Indian Affairs, January 8, 1883.
- 2. Instructions to Grayson, Coachman, C. Micco, and Perryman as the Creek delegates to Washington, DC, December 1, 1885.
- 3. Creek Nation legal documents, 1900-1916:
 - a. An act by W. W. Hastings "to provide for carrying into effect of the agreement between the United States and the Muskogee (Creek) Nation...". March 21, 1916.
 - b. Letter from W. W. Hastings to G. W. Grayson re: the above bill, March 23, 1916.
 - c. *Muskogee Times-Democrat*--March 12, 1914: "Hastings Says Indian Funds Are Not Being Dissipated" by W. W. Hastings.
 - d. Letter to G. W. Grayson from R. C. Allen, National Attorney for the Creek Nation, with an enclosure of Allen's letter to W. W. Hastings, January 21, 1916.
 - e. Letter from the National Attorney for the Creek Nation to the Commissioner of Indian Affairs re: a report on an investigation of probate conditions in Creek County during September 1915. October 9, 1915.
 - f. Several papers re: an act appropriating \$6,967.50 in favor of C. W. Turner and W. B. Hord, 1900.
- 4. Letter from the Principal Chief of the Creek Nation to W. L. Sturdevant re: the Kendall College claim of \$10,000, February 7, 1916.
- 5. Letter prepared for and used by Secretary Garfield (Interior) in transmitting his proposed bill re: Indian Affairs for the Five Civilized Tribes to the Senate Committee on Indian Affairs. February 8, 1908.
- 6. Resolution to call the Creek National Council into session, October 26, 1909.
- 7. Letter to J. R. Garfield (Secretary of the Interior) from the Principal Chief of the Creek Nation and the Creek delegates re: the closing of tribal affairs, January 1908. This appears to be a draft of the letter.
- 8. Form letter from G. W. Grayson to his constituents, January 23, 1908.
- 9. Address of "a few" of the Creek Indians to the Congressional Committee sent out to observe and ascertain the views of the Creeks on certain tribal matters, n.d.