C .

I do not believe, that, at anytime since the donation of presents by the Indian Peace Commission at Medicine Lidge Cam Creek, in October last, to the Cheyennes and Arapahoes, Sa-tan-ta has been satisfied or peaceably desposed; he complained then, bitterly, that favoritism was shown therethose Indians both in the quantity and quality of the food fresented. He complained that Arms and ammunition were presented to those tribes, while his got none. And he had good grounds for making this complaint.

I have been extremely careful in my conduct toward this Indians so as to give him no just ground of complaint. If he has anything to complain of, it is the result of his own drunkin folly.

The white men alluded to in the letter were on the South Side of the Arkansas. And it was expressly understood between the Commission and the Indians, that white men would not be permitted to locate or hunt south of that river. The Indians understood it that way , and I believe that Sa-tan-ta considered it pref perfectly proper to attack the property of any parties found. The Commaron route as a route of travel was not so designated in the treaty with the Kiowas, though it was, at my suggestion, designated in the treaty with the Cheyennes and Arrapahoes. I am of the opinion that the Kiowas will themselves perfectly right in attacking Mexican on that route next summer.

I have been informed that the southern Indians prepare to join the Cheyennes and Arrapances in a war against the Kiowas and Osages and Pawnees.

I make the above statement in connection with the enclosed letter, as my position with reference to Inidan Affairs has been much missrepresented.

I am Very Respectfully
your servant
C Douglas
Major of M.S. Infantry
Commanding Post.