and follow the footsteps of his father. The old men fere training him for chieftainship. His father and mother also gave hil advice. His mother was a woman who would not say very much. Her influpee is felt on account of her good disposition and patience. That is, anfoman would not have had so much patience with the number of visitors who came to the lodge every day as she had. Many people came every day because it Wof the chief's place and according to the old custom the chief tidut supposed to have an open lodge for anybody. The younger wife was al so a woman of quiet disposition. $\frac{V}{4}$ qever heard any of the mes. Neldon scanelud stories. These are just invented stories. whe younger wife was more
人 was like her mother. She was quiet.


There is no such thing as adopting one Bule That was a nophew and it is $S B^{\prime} s$ duty to seefthat a nephow ispooked after since his father has neglected to do so. It wigecustomary among the sioux for an uncle to bring up his nephew, Sometimes a hen would let another raise his boy. Here is expmple. Big Horn raised two grandsons. These twograndsons lost their father and mother and the old man took them, That was when thegf were five or six years of age. He took them and surported them anderent them to school. After ho was getting sagold he decided to turn them over to quother Indian. All this was pistanding Rock. He took them to the lieutarent of police forcgon the reservation, frost, and said, "I have brought these boystor you. I want you to take care of them because I am getting ofand cannot take care of them. They have no relatives and I don'twant the who drift around and become worthless." So this Frost raisect them. He took then at about ages of 7 and 9. He sent them to pehool and during the world War he sent both of them among the first. One of them didn't get across but the other one went. Those

