## $\nRightarrow \$ \phi / \phi \nmid \phi \phi$

When it reaches the last man to the east, Why $\phi$ next to the fir it is passed backfaft\& to the right clear round the circle again without being smoked, beginplyd again with the man at the southeast. It is refilled again and again as it burns out. Even a cigarette is passed round in this manner sometimes, if only one present has the "making' sl . . Af Cheyenne smoker holds the pipe with both hands, the bowl besting mellon the ground, and brings the mouth-piece against his lips for each puff that is taken, Ether briars and cigarettes are smoked in this way, the hand moving to and from the lips at every puff. The mouth-piece is never placed in the mouth, but only against the lips. Thus


There is a great deal of superstitition about smoking among the older Indians. Almost every one has some special way of holding the pipe, which was revealed to him in a dream, and which will bring him good lick. In order to smoke with Indians it is necessary to know their whims of this respect, or one is apt to offend them by offering the pipe in the wrong way.

## 执班——"

Men
On the warpath the/fadidyd ph y left their stone pipes at home, and carried short ones made from the leg-bones of deer or antelope: These usaf about th inches long, straight, and wrapped with sinew to keep the bone from breaking when heated. The ge were known as war-pipes. and are rarer than the stone pipes, hough rill to be sene.

If no other pipe was available, an Indian would improvise one from the tough twisted muscle of the neck of a buffalo bull. One of the elf "Bunat-hecios" principe bends of the ohemenne tribe is nicknamed for this practice Howling Wolf is one of the chiefs of this bend Howling Wolf is one of the chiefs of this band.

