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to be shot down by encircling soldiery. Our homes in the Black Hills were invaded when gold was discovered there; we asked for protection, which was promised, but with all our importunities the government refused to come to our aid. White thieves committed depredations and then accused my people of perpetrating the acts. Well, it is no use to tell you more. At last we resisted, and that moment the poor despised Indian raised his arm to protect his wife, children and his own, the government to which we looked for aid that had been promised, let loose the army upon us to kill without mercy, exterminate if possible. We fought as brave men fight, with no advantages but courage to defend against usurpers, we met our enemies and honorably defeated them.

"Now it is asked, why do I refuse to talk about our fight with Custer? You cannot wonder at my silence. Every man's rifle is leveled at the Indian's heart; every white man cries out, 'let us avenge Custer,' and especial hatred is directed against Sitting Bull. I am afraid to trust myself away from my people. They have tempted me with large offers to travel in the States, but the cars would make me sick, and once wholly within their power, the white people would starve me to death, because they say I murdered Custer.

"Now I will tell you the truth, after our fight at Fort Pease my people concluded to leave our country and travel into the British Possessions, where we hoped to find plenty of game and better protection. To prepare for this great journey and change, we held our annual Sun Dance, being our offering to the Great Spirit. It is our belief that we can only come into the presence of the Great Spirit through sufferings of the flesh, but though the ceremony indicates pain to those who participate, yet there is really no suffering when there is an acceptance. At the conclusion of the third day of our dance I became unconscious of my material surroundings