



*Crazy Horse*

## CRAZY HORSE

CUSTER, SOUTH DAKOTA

August 26th, 1948

Dr. W. S. Campbell  
The University of Oklahoma  
Norman, Oklahoma

Dear Dr. Campbell:

You were so gracious to write to Mr. Żiółkowski and to send him the clipping from the NEW YORK HERALD TRIBUNE, and he wishes me to express his appreciation of your thought in championing the cause of Crazy Horse and his appearance. I am sending to the University Press at the University of Oklahoma for your book NEW SOURCES OF INDIAN HISTORY. Of course we know your other books so well and have derived much from them.

Whatever may be said in favor of one Sioux chief over another, and certainly there is much room for latitude, for so many had qualities of outstanding greatness, the fact remains that Chief Standing Bear and his associates asked for a memorial to Crazy Horse, and to them that was the only point of departure for the request. Then too, Crazy Horse died as a martyr, so young and so very brave, that he becomes the symbol of the Indian people, and that is the chief point from which Mr. Żiółkowski views the matter. When the memorial on the mountain is being carved, it is his intention to open a broad avenue of approach from the highway to the mountain and this he will line with huge monoliths from the mountain, and in them he will carve the likenesses of other chiefs who deserve to be memorialized. So, you see, it is more than likely that Sitting Bull will come in for his important share in the stony chronicle of the Sioux. Recently, some of the Standing Rock people came and spoke to my husband about carving a memorial to Sitting Bull at the place of his burial.

Mr. Żiółkowski is out on the mountain, and therefore makes no attempt to carry on any correspondence, so will you please forgive me for "taking over" this privilege? He is working from five in the mornings until very late at night, every day, Sundays and all.

Thank you again, so very much.

Sincerely yours,

*Dorothy Żiółkowska*

(Mrs. Korczak Żiółkowska)