

following valuable, indeed, historical, colloquy with the Sphinx of the Northwest.

I turned to the interpreter and said:--

"Explain again to Sitting Bull that he is with a friend."

The interpreter explained.

"Banee!" said the chief, holding out his hand again and pressing mine.

Major Walsh here said: "Sitting Bull is in the best mood now that you could possibly wish. Proceed with your questions, and make them as logical as you can. I will assist you, and trip you up occasionally if you are likely to irritate him."

Then the dialogue went on. I give it literally.

"You are a great chief," said I to Sitting Bull, "but you live behind a cloud. Your face is dark, my people do not see it. Tell me, do you hate the Americans very much?"

A gleam as of fire shot across his face.

"I am no chief."

This was precisely what I expected. It will dissipate at once the erroneous idea which has prevailed, that Sitting Bull is either a chief or a warrior.

"What are you?"

"I am," said he, crossing both hands upon his chest, slightly nodding, and smiling satirically, "a man."

"What does he mean?" I inquired, turning to Major Walsh.

"He means," responded the Major, "to keep you in ignorance /p.394/ of his secret if he can. His position among his bands is anomalous. His own tribes, the Uncpapas, are not all in fealty to him. Parts of nearly twenty different tribes of Sioux, besides a remnant of the Uncpapas, abide with him. So far as I have learned, he rules over these fragments of tribes, which compose his camp of twenty-five