

About 1,000 Crow Creek; about 1,000 on Standing Rock and Cannon Ball; some more at Ft. Peck, Mont., about 1,000.

Yanctonai - the original name means the village at the extreme end of the camp. The one opposite the Huncpapa.

The Yanctons and Yanctonai speak the same language and have the same customs.

If the Indian was not helped by the Great Spirit he did not fulfill his vow. He made the vow: "If I am helped in so and so I will dance the Sun Dance."

Long Soldier was not a very prominent man except in the camp. He belongs to SB's band.

Kill the Eagle - A Huncpapa.

The Indians did not think farm work degrading, especially the old fellows. They liked to raise corn and other vegetables. Even when they had <sup>no</sup> ox team and no way of cultivating their fields you could see them out in the fields early in the morning with the hoe. I have seen old timers take the broom out and get the weeds out of a field of corn with it. There is a band of Tetons, Minnecongous, who seem to have a liking for the raising of corn. They learned it from the Arikarees. They are noted for raising corn. With the Sioux the old men are generally more interested in farming than the women. The young men had rather hunt. In the old times I have never seen the young men raising corn.

Fire Cloud was an old man. You wouldn't hear much about him except that he was a good man. Never had hurt anybody's feelings. His word was always reliable.

Man Who Prayed For the Tribe - That would mean that he was reliable. Never deceived anybody. Told the truth. Has never committed any crime. Never been unfriendly to anybody. These are required more for men who are destined to become Sun Dance intercessors or men who could possess