

1877 - SB reached Canada - Spring.

Broughier - the name of a half-breed who acted as interpreter in the early days for the Huncpapas. Only last summer I heard that SB formed a friendship with this Broughier. I was at One Bull's place when a car came there and in it was Broughier's daughter. One Bull made a big fuss over it and finally introduced me to her and said, "My uncle and this woman's father were the same as brothers so we are like blood relations. Colakachiapi. He was interpreter for Custer. These breeds were more or less given to drifting about from one tribe to another. That was Eugene Broughier.

Canada - I never heard the tale of how they got down from Canada. Some say they just decided to come back to Standing Rock and that was all. Then again some say they surrendered and some even say they had to pay to come back to the reservation because their horses, guns, etc. were taken away from them. Lone Man said he was present at the time when Bishop Marty was up there. Marty went up there to get SB to come back. Never heard anything about the Indian's attempting to kill Marty when he was up there.

I have seen one Indian who lived at Lake Travers. He still has land there. He is an old man and didn't seem to know anything about SB being made a chief at Lake Travers.

Any time the Santees speak of a chief among them it is Standing Bull and not SB. There is a chance to get the names mixed. Standing Bull was the main chief at the time of the Minnesota Massacre. He would hardly have been at Lake Travers in 1867. The old timer recollects nothing about SB's being made a chief at Lake Travers in 1867.

SB was made a chief on Powder River, Either there or up around the Black Hills.

Ever since I have been reading McLaughlin's book it gives me a chance