

loses her husband on the warpath she cuts her hair above the ears. Everyone knows that woman is in deep mourning. If it is a distant relative they just cut off a little on the end and wear the hair loose. Still to this day among the Sioux they cannot get over the idea when their girls go to school and want to bob their hair their parents bitterly oppose it on account of the old time custom of the way of mourning. The men never cut their hair in mourning. People also sometimes cut themselves in mourning. This means they don't care whether they die or not.

About two years ago on Pine Ridge reservation there was a man on the police force. When his aunt died he cut himself around the calf of his leg. Everybody thought he would get blood poison but he didn't. He just cut it and let it bleed while they were burying her. His mother is still living and they don't know what he will do when his mother dies.

I don't think anything was done when SB died like burying horses with him or anything like that.

Rain-in-the-Face was not related to SB. He was not jealous of SB. He was not a chief.

Spotted Tail was an uncle of Crazy Horse.

Crazy Horse was a war chief of one band of Oglalas. It must have been a very large band. Standing Bear was related to Crazy Horse. I think the Indians were jealous of Crazy Horse because he had so many followers and besides he was becoming famous. I was reading that book where it gives an account of where Crazy Horse got killed by Wm. Garnett of Pine Ridge. The first time I saw Garnett I talked with him. He is a great big man and a great talker. While I was talking to him Fire Thunder, an old timer, said, "I notice you were listening very