Separating Fact From Legend on Sitting Bull

SITTING BULL, CHAMPION OF THE SIOUX, by Stanley Vestal (350 pages; University of Oklahoma Press, Norman; \$5). HE importance of this con his

tribution to Western history long has been recognized and the book has for many years been out of print.

In the 25 years since its first publication much new

material has been made avail-

able and is included in this, the definitive edition on the great leader of the Sioux. Students of Indian history

great leader of Students of Indian history who are seeking information the struggle of on, of especially on the struggle of the Sioux nation to maintain its integrity and existence, should find it a valuable

valuable should inc.
guide.
Parallel with and part of that struggle was Sitting Bull's own unrelenting efforts; to retain leadership of his described as "a"

Bull's own unreator retain leadership tribe. He is described as many-sided man, a soldier, diplomat, organizer, patriot, statesman and prophet."

Stanley Vestal is the penname for Walter S. Campbell, a prolific writer on Western themes. Research professor of English at the University of Oklahoma, he has for 18 years conducted courses there in the fassional writing. He was from the Oxford

.

Sitting

Bull.

university as the first Rhodes scholar from Oklahoma. Some of his better known books in the field of Western history are "Warpath and Council Fire," "Jim Bridger," and "Dodge City."

None can quarrel with the author's scholarship or competency in presenting his material, but there will be those to differ at many points of his work; as to the underlying

terial, but the to differ at many points to differ at many points work; as to the underlying causes of the fight at Killdeer mountain; as to the events at the Little Big Horn, where made his last stand;

stem traditions

One of these tales, that Sitting Bull himself killed Custer, is t Si. uster, is the denied unequivocally; slayer was White Bull, nephew of the chief.

John Edward Hicks.

leadership. All these differences om acceptance of trac from acceptance of traditions and legends about Sitting Bull which the author declares to be without foundation in fact. from