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It seems that all previous Commissions had taken a preacher with them and all the councilski had been opened with prayer. We failed to do this, but soon found that the Indiand regarded it with favor. In every treaty where the council had opened with prayer they had been cheated. The great point to be ghindewas to obtain their confidence, so they would believe what we told them; we were successful in this, and mainly because General Grook was with us. He had fought and whipped them, and a large number of the had been scoutsin his army; he had the wisdom to treat them honestly; he never told them a lie; he treated them vigorously, but always justly. They called him "SThree Stars" and E "The Great Father's big whip."

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Some of the Indians have a great reputation away from home, for instance such men as Sitting Bull and Red Cloud. Perhaps the two menhaving the least influence among the Indians are these two. They lack in character and intellectual forcecompared with many of the others. As far asIndian oratory is concerned, I didn't seemuch of it. Their gesticulation and modulation of voice are perfectly beautiful, but when the you come to consider what they say, it is, in the main, childish twaddle; as a rule they telk only of little things, but there is an Indian named John Grass, who, I think, with education would be the equal of any in the country.