

ca wan welo eyelo. Wicapi icaje kin he.
is what he said. This man who has the name of
He-sapa kin he on wunyan in panya
I came to speak to you of the Black Hills

ca wan welo eyelo Nehaul Tatanke-
that's why I came. Then S.B. spoke
Iyotanke leel eyelo. Waka wita kin
and said In this land

le el Lakota haia oyate pi kin wicisa
of ours and the red children are dear
ma wanjila ineel tewica-wahila yelo.
to me I love them all as one

Wakantanka tawokunye eq incaje lo
This is Gods law that we love
eyelo. Wicisa numb, nanka pi, na, wi
one another. You two men who sit before

maya nungapi kin le, taku inwin
me to ask me questions. You who have
cici yapi inu inayapi kin tena tanyan
Taken my all, I have this to say

inici qni po, S.B. eyelo. Hembelakota,
go back and straighten out the difficulties
oyate kin on wotapi na on wakoyakapi
So that as a nation we may live.

kte lo eye lo. He-sapa kin he
From the Black Hills as long as we last
Lakota kin tohanyan waka kin le