Dear Aydolotte:

I wish to ask for your advice, and, if my project interests you, your help.

My biography of Sitting Bull is now complete, after three years of hard elogging. I first spent almost an academic year on the printed sources. Then I spent a summer in Dakota talking with old-timers, and especially old Indians. The following winter I consulted some 2000 correspondents, and had a stenographer busy making transcripts and notes. I also sent reliable Indians (men who had worked for the experts of the Bureau of Ethnology) out to kinexage scout for likely lines of investigation. One of these men, a feamer friend of Sitting Bull, come and spent six weeks with me in Oklahoma, and went over all the matter I had go thered, dictating his comments to the stenographer. The following summer I visited the Dakotas and Montana on my way to Canada, talked with other old man for weeks on end, and opened lines of investigation which I then had no time to explore. This among all the tribes in the States which had had contact with Sitting Bull. I had to pinch myself at times to believe in my amazing luck, which no one has ever had in equal measure among the Siouxif indeed among the men of any tribs whatever. After thrity years of work with Plains Indians, I had never encountered any luck remotely comparable.

My work in Canada included talk with the old men of all the tribes there with which Sitting Bull had contact- Assiniboin, Canadian Sioux, Saulteaux, Cree, and Red River Breeds, besides work in the provincial archives of Sasakatchewan, Manitoba, and the Dominion archives and records of the Royal North West Mounted Police at Ottawa. I also combed the files of the Bureau of Ethnology, the War Department, State Department, and Library of Congress in Washington. D.E.

As a result, I think I may fairly claim to have a sounder and more comprehensive grangs knowledge of the Sioux and their history than anyone living. Bery little has been done on this people, and the most of what has been printed is, to put it mildly, misleading.

For the first time in fifty years, the old men have talked. And for the last time they may be made to talk again- to me. They will not live long enough, most of them, to allow another men to gain their confidence. Already two of my best informants- Gray Whizlwind and Red Tomahawk- have died since I last saw them, and One Bull's memory is failing. I am the only men who can gather that harvest, and I wish to take advantage of this opportunity, which can never some again.

All that is required is a few dollars to finance research. Interpreters—good ones—draw four dollars a day. Informants expect presents and expenses, though I never pay outright for information. There are long distances to cover (last year I drove 8000 miles), and as haste is essential, I must have compensation which will enable me to obtain leafe—which, under our Governor, is inevitably without pay. I figure that \$2000.00 whuld enable me to do the jeb. It is a jeb well worth doing and one that no one else can do. Moreover, it is one that cannot wait.