

Indian ponies sometimes resort to the small twigs and bark of the cottonwood to sustain life. In extreme cases their owners have sometimes been driven to the same shift. In winter the camps of the prairie tribes are removed from the open prairie to the shelter of the cottonwood timber along the streams. The tree is held almost sacred, and the sun-dance lodge is usually or always constructed of cottonwood saplings.

14. EYEHE'! A'NIE'SA'NA

Eyehe'! A'nie'sa'na',
 Eyehe'! A'nie'sa'na',
 He'ee'ä'ehe'yuhe'yu!
 He'ee'ä'ehe'yuhe'yu!
 A'-baha' ni'esa'na',
 A'-baha' ni'esa'na'.

Translation

Eyehe'! The young birds,
Eyehe'! The young birds,
He'ee'ä'ehe'yuhe'yu!
He'ee'ä'ehe'yuhe'yu!
 The young Thunderbirds,
 The young Thunderbirds.

Among the Algonquian tribes of the east, the Sioux, Cheyenne, Arapaho, Kiowa, Comanche, and prairie tribes generally, as well as among those of the northwest coast and some parts of Mexico, thunder and lightning are produced by a great bird, whose shadow is the thunder cloud, whose flapping wings make the sound of thunder, and whose flashing eyes rapidly opening or closing send forth the lightning. Among some tribes of the northwest this being is not a bird, but a giant who puts on a dress of bird skin with head, wings, and all complete, by means of which he flies through the air when in search of his prey. The myth is not found among the Iroquois or the Cherokee, or, perhaps, among the Muskogean tribes.

The Thunderbird usually has his dwelling on some high mountain or rocky elevation of difficult access. Within the territory of the myth several places are thus designated as the Thunder's Nest. ~~Thunder bay of Lake Huron, in lower Michigan, derives its name in this way.~~ Such a place, known to the Sioux as *Waqkiñ'a-oye'*, "The Thunder's Nest," is within the old territory of the Sisseton Sioux in eastern South Dakota in the neighborhood of Big Stone lake. At another place, near the summit of the Coteau des Prairies, in eastern South Dakota, a number of large round boulders are pointed out as the eggs of the Thunderbird. According to the Comanche there is a place on upper Red river where the Thunderbird once alighted on the ground, the spot being still identified by the fact that the grass remains burned off over a space having the outline of a large bird with outstretched wings. The same