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at once. Old chiefs and medicine men were losing their power. Withal new ways were prevailing more and more which did not suit the older people. The old ways which they loved were passing away. In a word, all things were against them, and to add to the calamity, many Indians, especially the wilder element, had nothing to do but to brood over their misfortunes. While in this unhappy state, the story of a messiah coming, with its ghost dance and strange hallucinations, spread among the heathen part of the people. . . .

But these things we do want. A profound conviction in the mind not only of a few, but of the *people*, that the Indian problem is worth attending to. Next, that the officials placed in charge of the difficult Indian problem should be protected from the importunity of hungry politicians, and that the employees in the Indian country, agents, teachers, farmers, carpenters, should not be changed with every shuffling of the political cards. The abuse here has been shameful. Next, that Congress, especially the House of Representatives, shall consider itself bound in honor to make provision for the fulfillment of promises made to the Indians by commissioners duly appointed and sent to the Indians by another branch of the government. The evils which have arisen from a violation of this comity have been most serious. Next, that testimony regarding Indian affairs should not be swallowed until careful inquiry has been made as to the disinterestedness of the witness. An honest man out here burns with indignation when he reads in the papers that so and so, represented as being fully informed on the whole question, affirms that Indians have no grievances and ought to receive no quarter, when he knows that the lots which the witness owns in a town near the Indian country would no longer be a drug in the market if Indians could be gotten out of the way. Next, let it be remembered that the crisis has lifted evils in the Indian country up to the light, and left the good things in the shade. But the good things are real and have shown their vigor under trial. There is no reason for losing faith or courage. Let all kind and honest men unite with the higher officials of the government, all of whom, I believe, mean well, in a spirit of forbearance toward each other, of willingness to learn, and of mutual helpfulness, to accomplish the results which they all desire.