

sheep and goats; and, as suggested by Dr Matthews, the authority on that tribe, it may be that, being rich in herds and wealth of silver, they felt no special need of a redeemer. While with the Navaho in the winter of 1892-93 I made inquiry in various parts of their wide-extended territory, but could not learn that the Ghost dance had ever been

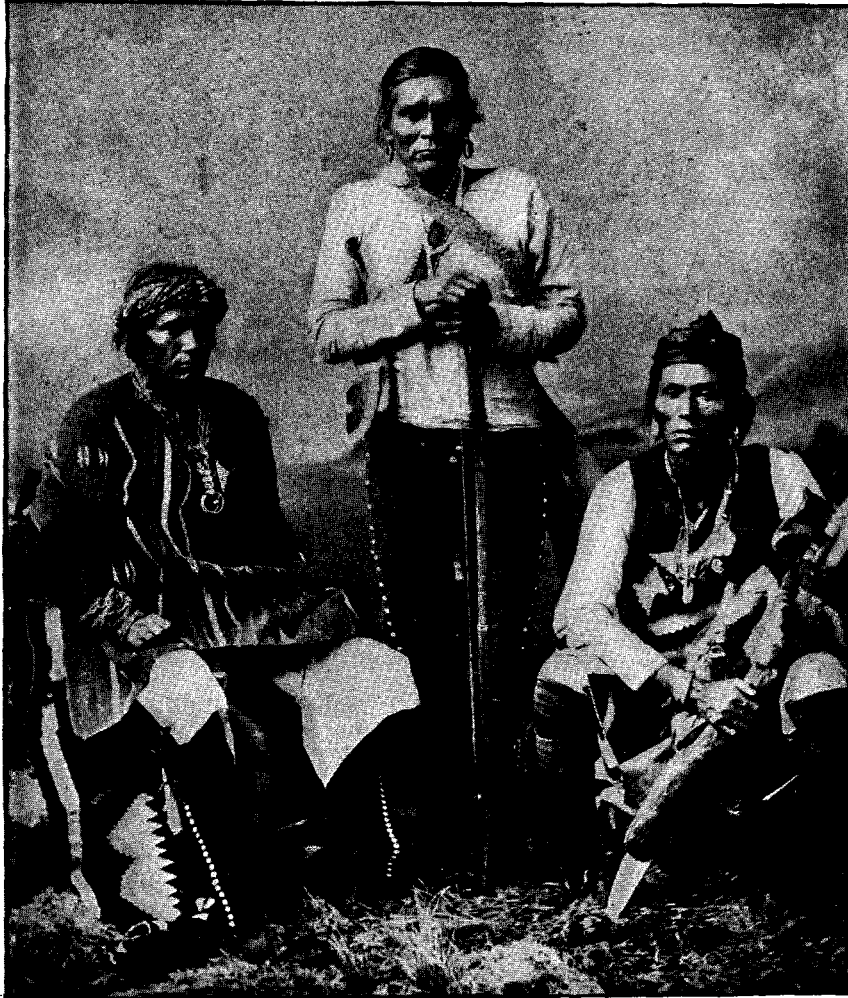


FIG. 70.—Navaho Indians.

performed among them, and it was evident that in their case the doctrinal seed had fallen on barren ground.

Before visiting the tribe, I had written for information to Mr A. M. Stephen, of Keams Cañon, Arizona, since deceased, who had studied the Navaho and Hopi for years and spoke the Navaho language fluently. I quote from him on the subject. It may be noted that