western Sioux, and had afterward repeated this information to the agent at Yankton. While Kuwapi was in his custody Selwyn questioned him at length concerning the new doctrine, and forwarded the following report (G. D., Document 36861—1890) of the interview to Agent Foster:

Yankton Agency, South Dakota, November 22, 1890.

Colonel E. W. FOSTER,

United States Indian Agent, Yankton Agency, South Dakota.

DEAR SIR: It has been reported here a few days ago that there was an Indian visitor up at White Swan from Rosebud agency who has been telling or teaching the doctrines of the new messiah, and has made some agitation among the people up there. According to the request of Captain Conrad, United States Army, of Fort Randall, South Dakota, and by your order of the 21st instant, I went up to White Swan and have arrested the wanted man (Kuwapi, or One they chased after). On my way to the agency with the prisoner I have made little interview with him on the subject of the new messiah. The following are the facts which he corroborated concerning the new messiah, his laws and doctrines to the Indians of this continent:

Q. Do you believe in the new messiah?—A. I somewhat believe it.

Q. What made you believe it?—A. Because I ate some of the buffalo neat that he (the new messiah) sent to the Rosebud Indians through Short Bull

Q. Did Short Bull say that he saw the living herd of roaming buffaloes while he was with the son of the Great Spirit?—A. Short Bull told the Indians at Rosebud that the buffalo and other wild game will be restored to the Indians at the same time when the general resurrection in favor of the Indians takes place.

Q. You said a "general resurrection in favor of the Indians takes place;" when or how soon will this be?—A. The father sends word to us that he will have all these caused to be so in the spring, when the grass is knee high.

Q. You said "father;" who is this father!—A. It is the new messiah. He has ordered his children (Indians) to call him "father."

Q. You said the father is not going to send the buffalo until the resurrection takes place. Would he be able to send a few buffaloes over this way for a sort of a sample, so as to have his children (Indians) to have a taste of the meat?—A. The father wishes to do things all at once, even in destroying the white race.

Q. You said something about the destroying of the white race. Do you mean to say that all mankind except the Indians will be killed?—A. Yes.

Q. How, and who is going to kill the white people?—A. The father is going to cause a big cyclone or whirlwind, by which he will have all the white people to perish.

Q. If it should be a cyclone or whirlwind, what are we going to do to protect ourselves?—A. The father will make some kind of provisions by which we will be saved.

Q. You said something about the coming destruction on the white people by your father. Supposing your father is sick, tired out, forget, or some other accidental cause by which he should not be able to accomplish his purpose, what would be the case about the destroying of the white people?—A. There is no doubt about these things, as the miracle performer or the father is going to do just as what he said he would do.

Q. What other object could you come to by which you are led to believe that there is such a new messiah on earth at present?—A. The ghost dancers are fainted whenever the dance goes on.

Q. Do you believe that they are really fainted?—A. Yes.

Q. What makes you believe that the dancers have really fainted?—A. Because when they wake or come back to their senses they sometimes bring back some news from the unknown world, and some little trinkets, such as buffalo tail, buffalo meat, etc.

14 ETH-PT 2-11

act I

act

1-8- Base

129 - 2-3

- acl 1- 2- }

00 Z

act 2

ad 1-2