

Quahada Comanches, with whom he remained up to the time of his delivery. His treatment undoubtedly has been similar to that of other captives; that is, he has been compelled to herd ponies and mules, and perform the drudgery for the camp generally.

On one occasion, a sick child, of which he had the care, died, and he was severely whipped. He is now very much elated with the idea of his deliverance, and the prospect of being again restored to his family and friends. Adolph was placed in school, and kept there for some weeks, when, a suitable opportunity presenting, he and Clinton Smith were sent home to their friends.

TEMPLE FRIEND,

brought in by Horseback with Adolph Kohn, though appearing to be a very intelligent boy, having been taken young, had forgotten the English language, remembering only the scene of his capture,—his mother having been killed while his father—whose given name he remembers to have been John—and a sister older than himself were away from home. There seemed to be no clew by which this boy could be identified; and the whole household at the agent's were becoming much attached to him, when an old gray-headed man,—L. S. Friend,—a Methodist minister, who had for many years acted as a missionary on the frontiers of Texas, arrived from Kansas, where he now resides, having seen a notice in the papers of the delivery of two unknown boys at this Agency, and also received

a letter from the agent to the same effect, came to see if he could recognize in one of them his long-lost grandson.

He had spent much money, and had travelled over fifteen thousand miles in his unwearied search; and now his efforts were crowned with success. The old man gently put his arm around the boy, and drew him towards him. The tears started in his eyes, as he slowly uttered the words "Temple Friend." The boy started as if from sleep, looked at the old man, and having learned a few words in English, replied, "Yes." The old man then pronounced the name of his sister, "Florence Friend." The boy, with a look of unutterable amazement, replied, as before, "Yes."

We learned from the grandfather that Temple is thirteen years of age, was captured in Texas, and has been with the Indians five years.

His mother (step-mother), though transfixed by an arrow through both arms and breasts, having the cords of her hands or wrists severed, and having been scalped ^{on both sides of her head} ~~in two places~~, still lives to rejoice over the return of this her long-lost son, "who was dead and is alive again, was lost and is found."

17th.—At our meeting for worship to-day, I was favored to feel a living desire to accompany my spirit for the growth in grace of such as may have experienced that birth in which they can grow in grace, and that those who may not yet have come to it may be brought forth in the newness of that life which is eternal; par-