at end of Page 224, insert **xftxx** second paragraph:

They state that the Cheyennes accepted the Comanche Pipe without hesitation thus becoming allied with that tribe in Peace or War. The Kiowa chiefs who were present, not being willing to act in advance of the tribe, smoked their own pipe; the Arapahoes smoked with them, which signified that they will act in concert with the Kiowas when the pipe shall be offered to that tribe. They had seen the Comanche messenger, and their minds were much embittered. I found the most arduous labor where I least expected it. The most friendly element of 'the tribe was deeply in sympathy with the Comanches and inflamed against Washington. The surveying of their land had soured the minds of all the Indians, and the renewed demand for the five Comanche young men after they had done all in their power to satisfy the Department had set them all in a ferment. Page 231, following last par.

The next day after our return sixteen of the Kiowa Chiefs with their people came in, leaving only one sixth to one eighth of the entire tribe out. The Agent entered in his Diary "a widespread war is averted". But war was not wholly averted; two Kiowa chiefs accepted secretly the Comanche pipe. The Arapahoes and Apaches having followed the example of the main body of the Kiowas the hostile element was shorn of its strength and had it not been for White Eagle - a young Comanche Medicine Man, or Prophet as they considered him, War might have been wholly avoided.

Page 252, insert in first par. as second sentence.

Soon after supper the Agent informed them of his practice of making "Medicine", by reading from the good book the Great Spirit had given us, and talking to Him before retiring to rest,